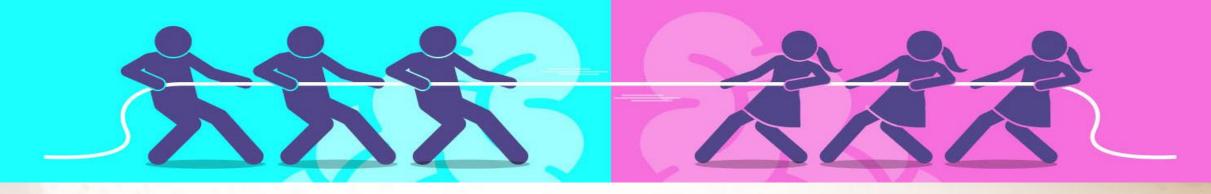
#### James It is time to grow up!

Lesson 12 Faith or Deeds Part 4 James 2:20-26

Patriarch and a Prostitute





# **POSSIBLE HEALTH IMPACTS**

- More likely to develop alcohol dependence
- Three times more likely to be diagnosed
  with antisocial personality disorder
- Four times more likely to have autism
- Twice as likely to develop
  Parkinson's disease

# **POSSIBLE HEALTH IMPACTS**

- Twice as likely to have depression
- Twice as likely to develop Alzheimer's disease (in the U.S.)
- Four times more likely to develop multiple sclerosis
- More likely to have a stroke

## **FEMALE BRAIN**

Early face recognition Early language skills Stronger and vivid memories of emotional events The bond between hemispheres is stronger Greater interaction between sides of the brain

## MALE BRAIN

Recognition of differences and changes Slower language skills Attraction to things and objects The bond between hemispheres is less Thoughts are compartmentalized to areas or locations.

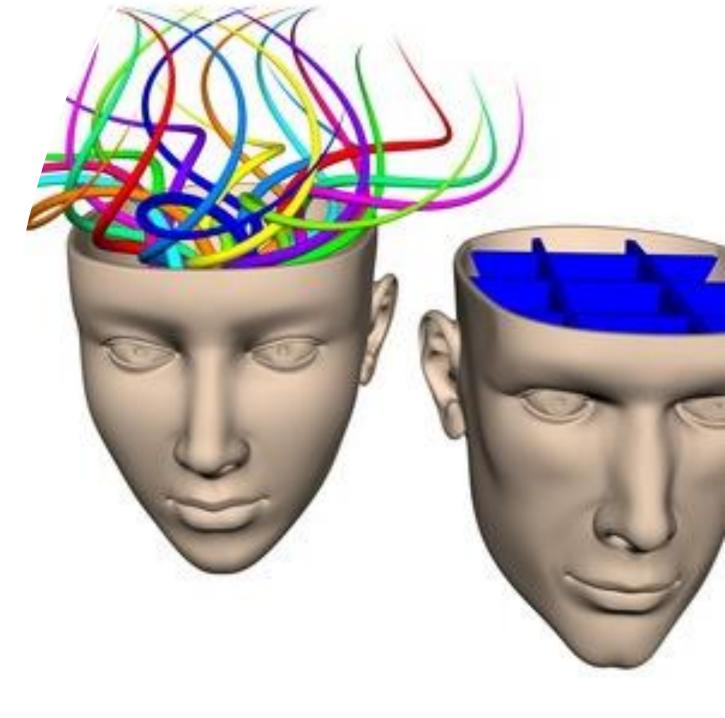
# Segmented vs Random

#### Segmented

- Compartments
- Sequential
- Predictable
- Driven

#### • Random

- Creative
- Nurturing
- Distracted
- Emotional



## The art of Decision-making in the segmented brain

- 1. <u>Receiving</u> through the ears, eyes, and personal preferences
- 2. <u>Interpretation</u> of information and placing them in the appropriate boxes of concern
- 3. <u>Recall</u> any relevant information by looking into the well-sorted boxes of information. All that I know is indexed to specific areas.
- 4. <u>Evaluation</u> and judgment of previous steps. What difference does all the information make to me?
- 5. <u>Response</u> to the evaluation of all available information

James 1:9 is speaking to a segmented brain person.

- Quick to listen, slow to speak and slow to anger
- Decision making in the male brain
  - Receiving
  - Interpretation
  - Recall
  - Evaluation
  - Response

# Lesson 12 – James 2:20-26

- 20 But are you willing to acknowledge, you foolish person, that faith without works is useless?
- 21 Was our father Abraham not justified by works when he offered up his son Isaac on the altar?
- 22 You see that faith was working with his works, and as a result of the works, faith was perfected;
- 23 and the Scripture was fulfilled which says, "And Abraham believed God, and it was credited to him as righteousness," and he was called a friend of God.
- 24 You see that a person is justified by works and not by faith alone.
- 25 In the same way, was Rahab the prostitute not justified by works also when she received the messengers and sent them out by another way?
- 26 For just as the body without the spirit is dead, so also faith without works is dead.

# **The example of the Patriarch Abraham**

- 20 But are you willing to acknowledge, you foolish person, that faith without works is useless?
- 21 Was our father Abraham not justified by works when he offered up his son Isaac on the altar?
- 22 You see that faith was working with his works, and as a result of the works, faith was perfected;
- 23 and the Scripture was fulfilled which says, "And Abraham believed God, and it was credited to him as righteousness," and he was called a friend of God.
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- 25 In the same way, was Rahab the prostitute not justified by works also when she received the messengers and sent them out by another way?
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# **The example of the Harlot Rahab**

- 20 But are you willing to acknowledge, you foolish person, that faith without works is useless?
- 21 Was our father Abraham not justified by works when he offered up his son Isaac on the altar?
- 22 You see that faith was working with his works, and as a result of the works, faith was perfected;
- 23 and the Scripture was fulfilled which says, "And Abraham believed God, and it was credited to him as righteousness," and he was called a friend of God.
- 24 You see that a person is justified by works and not by faith alone.
- 25 In the same way, was Rahab the prostitute not justified by works also when she received the messengers and sent them out by another way?
- 26 For just as the body without the spirit is dead, so also faith without works is dead.

# Faith and works are inseparable

 If you live only on a statement of faith and do no work your heart has already stopped. Your faith is in a statement of faith, and it is dead.

