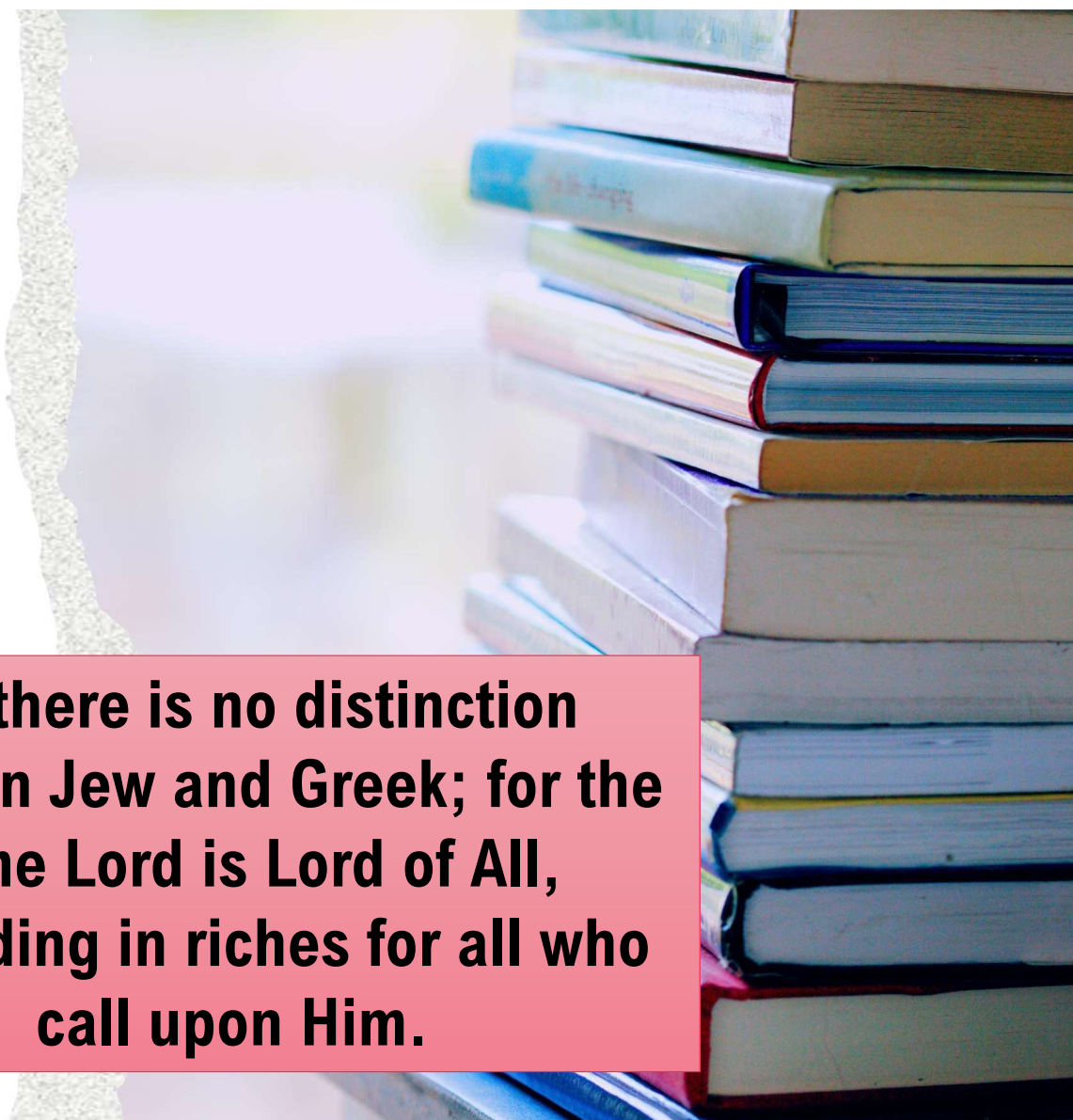


Word of Faith brings Salvation

- **Session 27 of ?**
- **MEN to MEN**
- A Bible Study
- Romans 10: 1-12



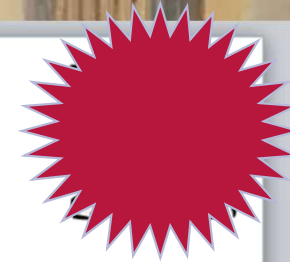
**For there is no distinction
between Jew and Greek; for the
same Lord is Lord of All,
abounding in riches for all who
call upon Him.**

A letter to the Church in Rome

From:
Paul an apostle of Christ
Corinth Church
The Way

To:
Brothers and Sisters in Christ
In care of The Overseer
The Church in Rome

R.E. Church Unity





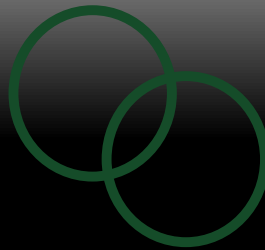
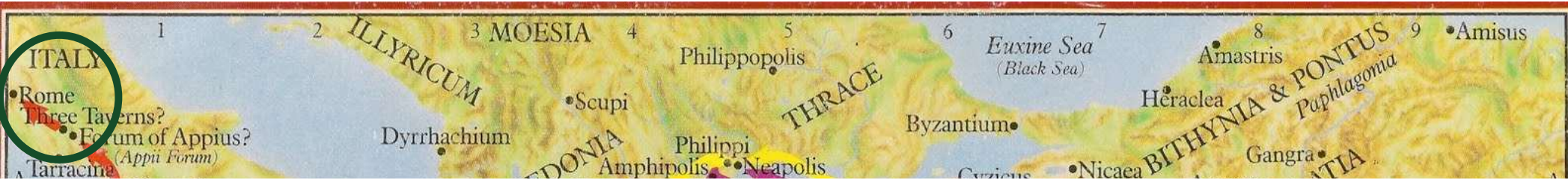
Evangelism

A detailed painting of an ancient Roman street scene. The scene is filled with classical architecture, including large columns and arches. In the foreground, several people in traditional Roman attire are walking along a cobblestone path. In the background, more buildings and a horse-drawn carriage are visible, creating a sense of a bustling, historical city.

- 49% of the leadership ministries spend zero time in an average week ministering outside of the church.
- 89% of the leadership ministries have zero time reserved on their list of weekly priorities for going out to evangelize.
- 99% of the leadership ministries believe that every Christian, including leadership, has been commanded to preach the gospel to a lost world.
- 97% believe that if the leadership had a greater conviction and involvement in evangelism, that it would be an example for the church to follow.
- 96% of the leadership believe their churches would have grown faster if they would have been more involved in evangelism.



PLURALISTIC IGNORANCE



Context of Romans



Brothers *and sisters*, my heart's desire and my prayer to God for them is for *their* salvation.

² For I testify about them that they have a zeal for God, but not in accordance with knowledge.

³ For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.

⁴ For Christ is the end of the Law for righteousness to everyone who believes.

⁵ For Moses writes of the righteousness that is based on the Law, that the person who performs them will live by them.

⁶ But the righteousness based on faith speaks as follows: "DO NOT SAY IN YOUR HEART, 'WHO WILL GO UP INTO HEAVEN?'" (that is, to bring Christ down),

⁷ or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead)."

⁸ But what does it say? "THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART"—that is, the word of faith which we are preaching,

⁹ that if you confess with your mouth Jesus *as* Lord and believe in your heart that God raised Him from the dead, you will be saved;

¹⁰ for with the heart *a person* believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

¹¹ For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE PUT TO SHAME."

¹² For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him;



Romans 10:1-12

Two types of
Righteousness



The Jews in the church in Rome

- **They had a zeal for God**
- **They wanted to keep all the traditions and lifestyle of Judaism.**
- **They would rather die in the coliseum than give up their lifestyle**
- **They were rebellious**
- **They were resistant to change.**

Romans 10:1-4

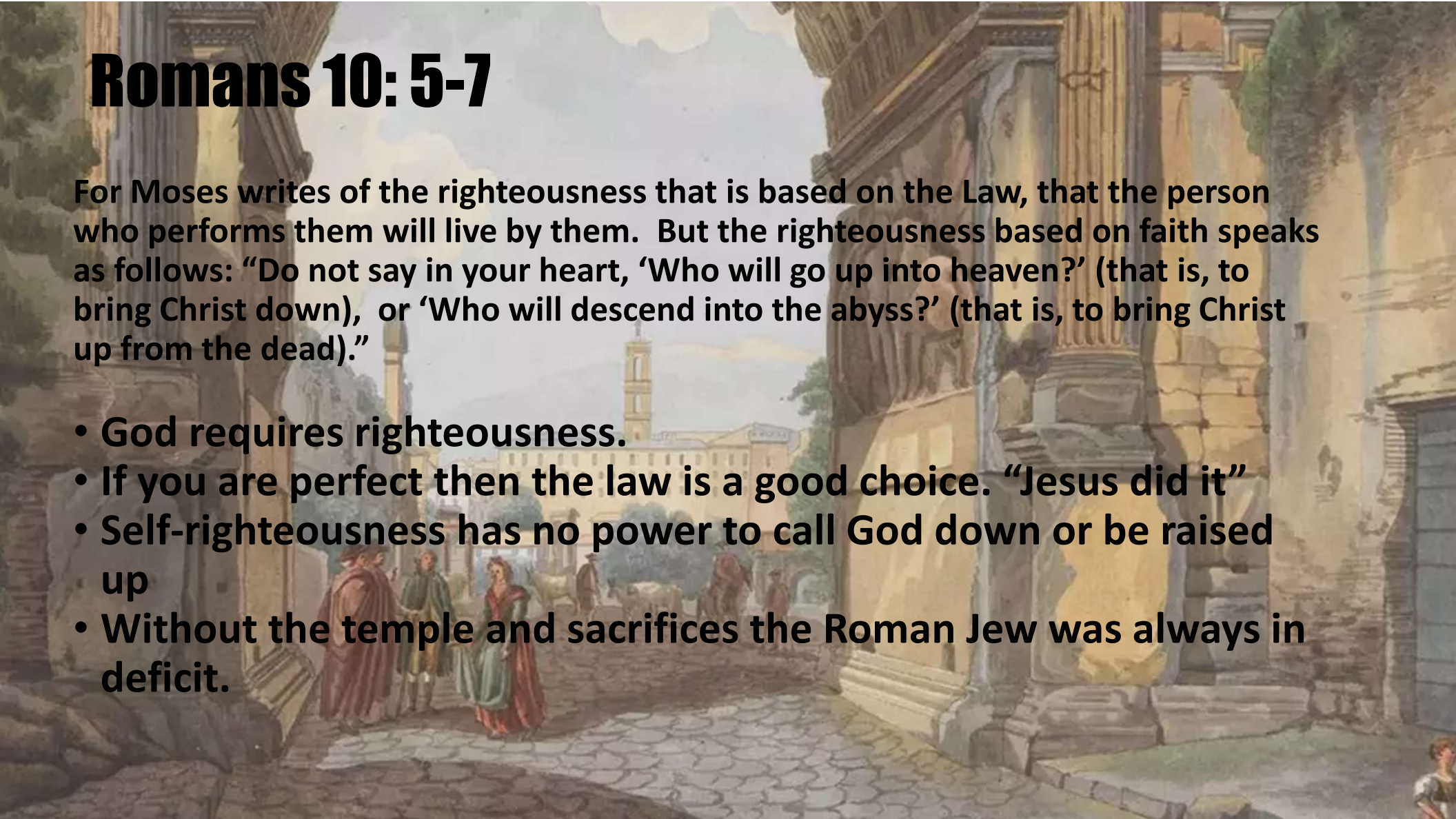
Brothers *and sisters*, my heart's desire and my prayer to God for them is for *their* salvation. For I testify about them that they have a zeal for God, but not in accordance with knowledge. For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God. For Christ is the end of the Law for righteousness to everyone who believes.

- Paul's heart is for his people.
- They have zeal for God
- But they do not accept the evidence for Jesus the Messiah
- They were substituting their own personal righteousness for God's
- With the belief in Jesus the Law is over

Romans 10: 5-7

For Moses writes of the righteousness that is based on the Law, that the person who performs them will live by them. But the righteousness based on faith speaks as follows: “Do not say in your heart, ‘Who will go up into heaven?’ (that is, to bring Christ down), or ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead).”

- God requires righteousness.
- If you are perfect then the law is a good choice. “Jesus did it”
- Self-righteousness has no power to call God down or be raised up
- Without the temple and sacrifices the Roman Jew was always in deficit.



Romans 10:8-10

But what does it say? “The word is near you, in your mouth and in your heart” — that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. For the Scripture says, “Whoever believes in Him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him;

- The Jews were the first ethnic peoples to be Monotheistic. (One God)
- This faithful foundation required many of the regional lifestyles to be banned.
- When taken into captivity there was no more temple no place to sacrifice. This caused a dependence upon the law
- Laws were multiplied again and again
- The outward became more important than the inward. It was all about actions.
- Laws became so complicated a new Religious class of Rabbis or Clerics.

Romans 10:11-12

For the Scripture says, “Whoever believes in Him will not be put to shame.”

.For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him;

- Whosoever – anybody, Jews or Gentiles
 - Hears
 - Believes
 - Confession

