

A STUDY OF PAUL'S LETTER TO THE ROMANS CHAPTER 8

Men to Men Ministries

Session 20 of ?

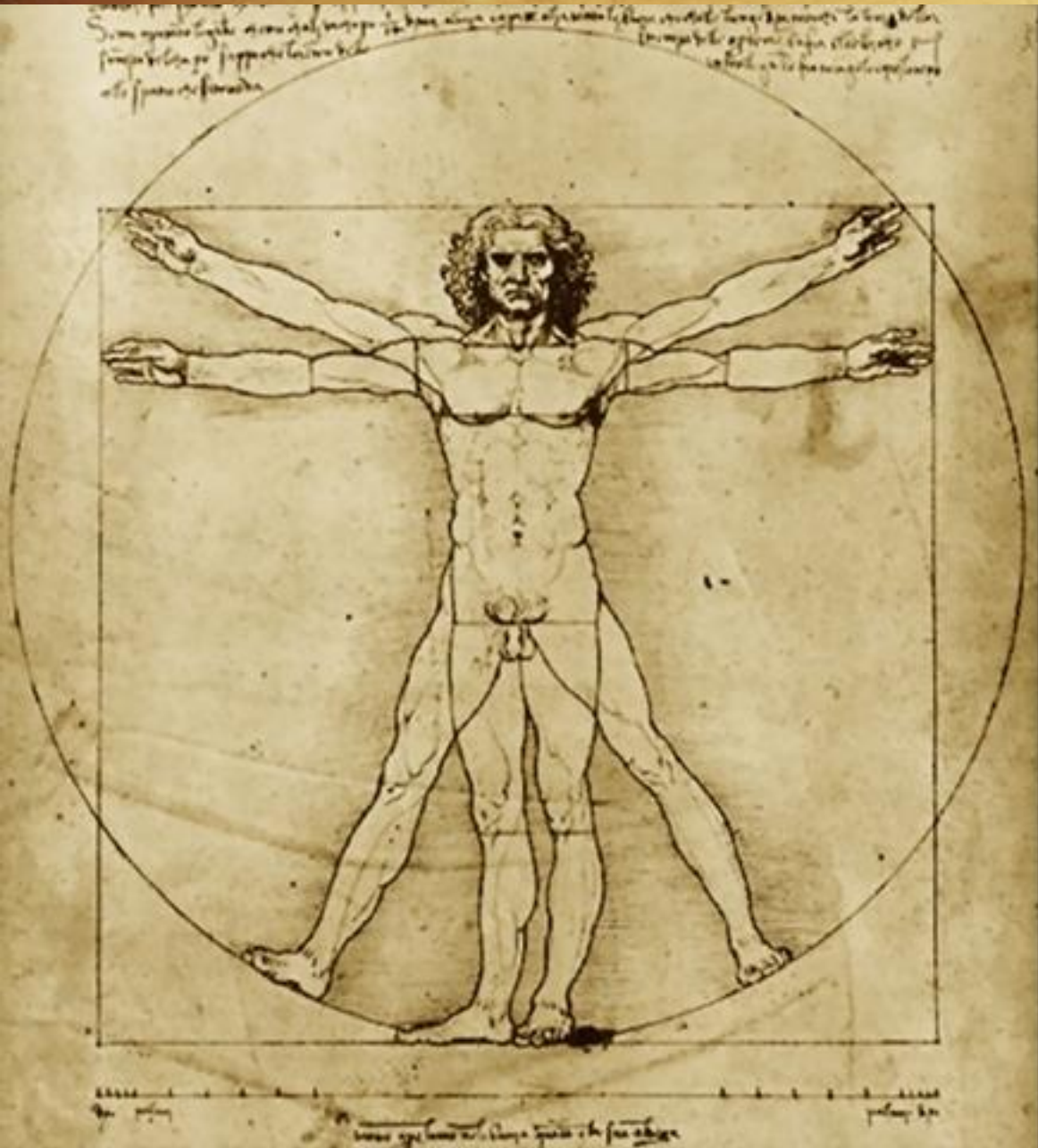
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FASTEN YOUR SEAT BELTS

Romans 8

ANTHROPOPOS - HUMAN



- Who we are much more than our physical bodies
- It can be either evil or good
- Our Man-ness is more than our man.
- Revelation 21:3 - After the judgement we stand in the presence of God still Anthropos
- Like God we are spiritual, relational and external

TOGETHER THEY ARE ANTHROPOPOS

SARX-SOMA

PSYCHE

PNEUMA

Body	Soul	Spirit
<ul style="list-style-type: none">❑ <u>Reason</u>: to interact with the physical world❑ <u>Relationship</u>: Sensual (Eros)❑ <u>Reaction</u>: fight or flight❑ <u>Refinement</u>: touch, smell, feel, hear, and sight, physical health❑ <u>Result</u>: wants to fulfill the desire of the senses	<ul style="list-style-type: none">❑ <u>Reason</u>: to interact with the other souls❑ <u>Relationship</u>: Emotional (Phileo)❑ <u>Reaction</u>: reason or imagine❑ <u>Refinement</u>: ideas, beliefs, feelings, attitudes, demeanors, mental health, personality❑ <u>Result</u>: wants to connect to others and feel a belonging	<ul style="list-style-type: none">❑ <u>Reason</u>: to interact with the God❑ <u>Relationship</u>: Worship (Agape)❑ <u>Reaction</u>: faith or conviction❑ <u>Refinement</u>: dreams, hopes, discernment, purpose, born again (spiritual health)❑ <u>Result</u>: wants to do the right things



YOU ARE A SPIRIT
YOU HAVE A SOUL
YOU LIVE IN A BODY

Anthropos



THE FOUNDATION OF ROMANS 8

- Freedom from Judgement 8:1-4
 - *No condemnation for those in Christ Jesus 8:1*
- Freedom from Defeat 8:5-17
 - *For those who are led by the Spirit of God are children of God 8:14*
- Freedom of Discouragement 8:18-30
 - *I consider that our present sufferings are not worth comparing with the glory that will be revealed to us. 5:18*
- Freedom from Fear 8:31-39
 - *If God be for us, who can be against us. 5:32*

ROMANS 8:1-4

Therefore, there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh, ⁴ so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

FREEDOM FROM JUDGEMENT 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

Dispensationalism: History is divided into multiple ages, in which God acts differently to His creation.

Perserverance: A belief that once a person is truly in Christ there is no judgment for any sin. God's grace covers it all, past present, and future.

FREEDOM FROM JUDGEMENT 8:2

For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and death.

Antinomianism:

Freed by grace from the necessity of obeying the Mosaic Law. The opposite of Legalism

Legalism:

Living a life of rules and regulations taken from Scripture and expecting better treatment by God. And judging others by that measure.

FREEDOM FROM JUDGEMENT 8:3

What are
the
weaknesses
of the
LAW?

For what the Law could not do, weak as it is through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh.

Docetism:
Jesus was not of
the flesh like we
are.

Gnosticism:
Salvation through
knowledge

FREEDOM FROM JUDGEMENT 8:4

In order that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh, but according to the Spirit

Pelagianism:

Man was created without a proclivity to sin and therefore by free will can achieve perfection.

Unitarian:

Man is so good that God can not condemn

Universalist

God is so good he will not condemn.

FREEDOM



a. :the absence of necessity, coercion, or constraint in choice or action.

b. : liberation from slavery or restraint or from the power of another : independence.

c. : the quality or state of being exempt or released usually from something onerous

JUSTIFICATION BEFORE POWER

The Difference This Makes

1. It's the difference between fighting fearfully to get justified and fighting confidently because we are justified.
2. It's the difference between your heavenly court trial being behind you with an irrevocable verdict of not guilty, and your trial being in front of you with the verdict up in the air depending on your performance.
3. It's the difference between the freedom of confidence and the bondage of fear.
4. It's the difference between giving Christ the double glory of both being our righteousness as well as working righteousness in us, and giving him only the single glory of helping us become our own righteousness.