

## The Letter to the Hebrews

### Who is Jesus? – Lesson 11

<b>Presenter:</b>	Larry Monson "JUST LARRY" <a href="http://theinsight.com">http://theinsight.com</a>
<b>Topic:</b> The main point of the sermon to the Hebrew Christians	The Letter to the Hebrews – Chapter 9:1-14 <ul style="list-style-type: none"> <li>• The present day is not enough to worship</li> <li>• A reformation is required for true worship</li> <li>• Jesus' blood is the power over guilt and conscience.</li> </ul>
<b>Key verses for today's study</b>	<p><b>Hebrews 9: 8, 9,10</b> The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning. This is an illustration of <u>the present time</u>, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshipper. They are only a matter of food and drink and various ceremonial washings – external regulations applying until the <u>time of the reformation</u>.</p> <p><b>Hebrews 9:14</b> How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our <u>consciences</u> from acts that lead to death, so that we may serve the living God!</p> <p><b>Hebrews 9:15</b> For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised <u>eternal inheritance</u> – now that he has died as a ransom <i>to set them free from the sins committed under the first covenant</i>.</p>

## Opening Question Exercise

Wordlist Exercise	SIN _____ SAVED _____ GRACE _____ GUILT _____ SHAME _____ WORSHIP _____ CONFESS _____ CONSCIENCE _____
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<p><b>Study Point #1</b>                  Strange things which seem strange to us.</p>	<ul style="list-style-type: none"> <li>• Deuteronomy 28:30-31,35- Rape of a betrothed</li> <li>• Deuteronomy 21:18-21- a rebellious son</li> <li>• Deuteronomy 25:11-12 – Wife helping in an argument</li> <li>• Leviticus 19:19,28 – List of don'ts</li> <li>• Leviticus 25:44-46 - Slaves</li> <li>• Leviticus 21:17-24 - Handicap</li> <li>• Numbers 22.28-29 – A talking donkey</li> <li>• 2 Kings 2:23-25 – Criticism of a bald prophet</li> <li>• Luke 3:11 – Demanded charity</li> <li>• I Corinthians 14:34 – Quiet women</li> <li>• I Corinthians 11, 6,14,15 – Hair length</li> </ul>
<p><b>Study Point #2</b>                  Four ways to look at the Old Testament</p>	<ol style="list-style-type: none"> <li>1. Ignorance – Dead and gone, throw it out.</li> <li>2. Remembrances and Myth. Some may have worth if it teaches us about The Christ, Messiah.</li> <li>3. Types and pictures. The Truth of the Old Testament is all symbolism. Truth can change.</li> <li>4. Ever increasing Revelation – God never changes                      Each generation from Adam to us, is seeing God through their culture, viewpoint. Each generation was making their best effort to understand the unchangeable God.</li> </ol>

<p><b>Study Point #3</b>                  Tabernacle                  Hebrews 9:1-7</p>	<p>1. Five names for Tabernacle in the Old Testament</p> <ul style="list-style-type: none"> <li>○ Sanctuary</li> <li>○ Tent</li> <li>○ Tabernacle</li> <li>○ Tabernacle of the Congregation</li> <li>○ Tabernacle of testimony.</li> </ul> <p>2. How are the Old Testament saints saved</p> <p>_____</p> <p>_____</p>
<p><b>Study Point #4</b>                  Hebrews 9:8                  The Holy Spirit speaks</p>	<ul style="list-style-type: none"> <li>● The Old testament worshiper was always at a distance                         <ul style="list-style-type: none"> <li>○ Only the priest could offer sacrifice</li> <li>○ To cover the sins, (Hide)</li> <li>○ You did because of your faith</li> <li>○ No provision for personal guilt</li> </ul> </li> <li>● Existing systems and methodologies of worship prevented worship</li> </ul>
<p><b>Study Point #5</b>                  Hebrews 9:9                  Sin covered but still there what about our guilt?</p>	<ul style="list-style-type: none"> <li>● The first step is salvation, last week Intercessor.</li> <li>● 9:9 is about the conscience, the nagging reminder of the past                         <ul style="list-style-type: none"> <li>○ Hebrew Christians</li> <li>○ Sins were forgiven, and part of the church</li> <li>○ But they were products of their past</li> <li>○ Still hanging on to guilt</li> </ul> </li> <li>● Guilt restricts worship</li> </ul>
<p><b>Study Point # 6</b>                  Hebrews 9:10                  All the old stuff is a part of the present age. There is a need for Reformation.</p>	<ul style="list-style-type: none"> <li>● What is the difference between the present age in 9:9 and the time of reformation in 9:10?</li> </ul> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>

<p><b>Study Point # 7</b> Application of the main point</p>	<ul style="list-style-type: none"> <li>• Jesus was the beginning of the reformation</li> <li>• We are now living in this reformation time</li> <li>• But what do we do about our conscience our Guilt?</li> <li>• Memories of our past brings up self-condemnation.</li> <li>• Our past haunts us with self-guilt.</li> <li>• The solution is the Blood of Christ</li> <li>• If that event, mistake, willful transgression has been forgiven, then let God clean with pure blood your conscience.</li> <li>• Smile Therapy.</li> <li>• V14. Cleanse our consciences from acts that lead to death, SO THAT WE MAY <b>SERVE</b> THE LIVING GOD!</li> </ul>
<p><b>List to do this week:</b></p>	<ul style="list-style-type: none"> <li>• Search within yourself for those things you have confessed.</li> <li>• Attend church with a pure heart with no guilt over your past: SMILE.</li> <li>• Read Chapter 9:16-28 of Hebrews</li> <li>• Find in your study this week of Chapter 9 try to understand why Jesus had to die.</li> </ul>